



Assemblymember Juan Arambula

cordially invites you to a reception
honoring the winners of the

31st Assembly District 2008 African-American Heritage Awards

**Thursday, February 21, 2008
5:00 to 6:30 p.m.**

**Hugh M. Burns State Building
Assembly Room
2550 Mariposa Mall
Fresno, CA 93721
(Between O Street & P Street Across from Fresno City Hall)**

*This special evening will be a chance to celebrate
service to the community and to learn about
legislation affecting you and your family.*

**To nominate someone you admire for an award,
visit www.assembly.ca.gov/31
and click "Submit a nomination"
or send the enclosed form by Friday, January 18, 2008.**

Please RSVP to (559) 445-5532 by Monday, February 18.



31st Assembly District 2008 African-American Heritage Awards

NOMINATION FORM

also available online at www.assembly.ca.gov/31

A. INFORMATION ABOUT YOU, THE NOMINATOR

Name: _____

Street address: _____

City: _____ ZIP code: _____ Phone number: _____

Email address: _____

B. INFORMATION ABOUT YOUR NOMINEE

Name: _____

Street address: _____

City: _____ ZIP code: _____ Phone number: _____

Email address (optional): _____

Employer: _____

Position: _____

C. Please circle the category of award for which you are nominating this individual:

- | | | |
|---|------------------|------------------------|
| 1. Non-Profit Employee | 4. Medical | 7. Community Volunteer |
| 2. Public Safety | 5. Legal/Justice | 8. Youth (under 18) |
| 3. Small Business Owner | 6. Education | |
| 9. Special Tribute (none of the above, or perhaps several of the above) | | |

D. Please describe why this individual deserves this award. Make sure to use examples from the past that highlight this person's special qualities and achievements. Please feel free to attach more information if needed.

E. Mail this completed form to the 31st Assembly District Office, 2550 Mariposa Mall, Room 5031, Fresno, CA 93721, or fax it to (559) 445-6006.